



# City of Cochran

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Date: September 16, 2021

To: Planning Commission Members

From: Richard Newbern, City Manager

Re: **Agenda for Monday, October 4, 2021 Planning Commission Meeting at 6:30 p.m. in the City Auditorium**

The following is the agenda for the upcoming Monday, October 4, 2021, Planning Commission at 6:30 p.m. at the City Auditorium. Please note that you will receive a packet this coming week with the zoning applications, documentation, and maps for each agenda item:

1. **Public Hearing on an application for rezoning from Earl Lister (Jeff) Bates of a 1.06-acre tract located at 157 and 161 East Dykes Street and 106 5<sup>th</sup> Street.** The tract consists of three (3) parcels. The rezoning application requests that the parcels be rezoned from R-1 Residential to B-2 Community Business District.
2. **Public Hearing on an application for rezoning from Butts Properties, LLC (Woody Butts, Jr.), of a 1.02 - acre tract located at the corner of Ann and Fifth Streets.** The tract consists of three parcels. The rezoning application requests that the parcels be rezoned from R-1 Residential to RM Multi-Family Residential.
3. **Public Hearing on a conditional use application from MAALASHMI, LLC (Andy Ravleker) for a laundromat to be located at 393 Ga. Hwy. 26 East (East Dykes Street).** The parcel is under development. The parcel is located approx. across the street from Wal Mart on Ga. Hwy. 26 East (E. Dykes Street), and the proposed laundromat is a part of a larger commercial development. The parcel is zoned B-2 Community Business District.
4. **Discussion of Zoning 101 training opportunity on Thursday, December 2, 2021, at the University of Georgia Campus.** This is an all-day training session. It's in Athens, with an overnight stay at the campus training center. The city will pay for registration and travel. Please review the attachment.

5. **Review of notes from the webinar offered by the Heart of Georgia Regional Commission on land use.** The notes from the 1.5-hour webinar are attached, and I will include the link for this webinar in my e-mail to you.