CITY COUNCIL REGULAR MEETING
CITY AUDITORIUM
November 10. 2026

The Honorable Carla Coley
Mayor

The Honorable Shane Savant, Mayor Pro Tem
District Three, Post Two

The Honorable Trecia Gardner
District One, Post One

The Honorable Gary Ates
District One, Post Two

The Honorable Rufus Veal
District Two, Post One

The Honorable Lonnie Tedders
District Two, Post Two

The Honorable Dianne Lester
District Three, Post One

REGULAR MEETING
6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. APPROVAL OF REGULAR MEETING AGENDA – November 10, 2026

VI. CONSENT AGENDA

APPROVAL OF WORK SESSION MINUTES – October 8, 2026
APPROVAL OF REGULAR MEETING MINUTES – October 13, 2026

VII. PUBLIC COMMENT

VIII. DEPARTMENT HEAD REPORTS

1. Finance
2. Fire
3. Police
4. Public Works
    a. Code Enforcement

IX. OUTSIDE AGENCIES REPORTS

1. Industrial Development Authority (IDA)
2. Downtown Development Authority (DDA)
3. Cochran-Bleckley Chamber of Commerce
4. Cochran Municipal Airport
5. Tessie W. Norris Cochran-Bleckley County Library

AGENDA ITEMS

1. Consider and Approve the Variable Sign and Lease Agreement with the Chamber of Commerce.

2. Consider and Approve Benches Declared Surplus at Willie Basby Park and to Dispose of the Surplus Property via GovDeals.com.

3. Consider and Approve the creation of the position(s) of Community Development Director and Human Resources Manager.

4. Consider and Approve an Ordinance of the Governing Authority of the City of Cochran, Georgia, Amending Chapter 22 of the City Code Regarding Fire Prevention and Service, and for Other Purposes

5. Consider and Approve Street Closure Request from the DDA.

    Background and Summary
    The DDA is requesting to close Beech Street from Domino's Pizza to Second Street, and from Second Street to the end of the 10th House Building, just Beech Street, not any of Second Street from 11:00 AM to 4:40 PM on November 28, 2026.

6. Consider and Approve 2027 Holiday Schedule.

X. CITY MANAGER'S REPORT

XI. CITY ATTORNEY'S REPORT

XII. MAYOR AND COUNCIL ANNOUNCEMENTS

XIII. EXECUTIVE SESSION: (For Personnel, Litigation, Real Estate)

XIV. ADJOURNMENT