



**POST AGENDA  
Cochran City Council  
Tuesday, March 10, 2020  
Regular Meeting @ 7:00PM**

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*Community House, 192 South Third Street, Cochran, GA 31014*

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**City Council**

Billy Yeomans, Mayor  
Rufus Veal, Council Member  
*(District 2, Post 2)*  
Carla Coley, Council Member  
*(District 2 Post 1)*  
Gary Ates, Council Member  
*(District 1, Post 2)*  
Jimmy Jones, Council Member  
*(District 3, Post 2)*  
Andrew Lemmon, Council Member  
*(District 3, Post 1)*  
Keith Anderson, Council Member  
*(District 1, Post 1)*

**City Staff**

Richard Newbern, City  
Manager  
Tracy Jones, City Clerk  
Leo Phillips, City Attorney

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- I. Call to Order by the Mayor**
  - II. Invocation**
  - III. Pledge of Allegiance**
  - IV. Attendance**
  - V. Adopt Agenda/Minutes**

## **VI. Agenda Items**

### **ITEM # 1- Presented by City Manager, Richard Newbern**

Proclamation declaring Wednesday, April 1, 2020 as National Census Day **NO ACTION**

### **ITEM # 2- Presented by City Manager, Richard Newbern**

National Nutrition Month- given to District Health Director **NO ACTION**

### **ITEM # 3- Presented by City Manager, Richard Newbern**

Employee of the Month- City Hall employee **NO ACTION**

### **ITEM # 4- Presented by City Manager, Richard Newbern**

Introduction of new Customer Service Clerk Mercedes Sanders by City Clerk Tracy Jones  
**NO ACTION**

### **ITEM # 5- Presented by City Manager, Richard Newbern**

Consider filing a grant application with the Georgia DOT Roadside Enhancement and Beautification Council for up to \$50,000 in state funds to assist with landscaping and beautification of rights-of-ways  
**APPROVED**

### **ITEM # 6- Presented by City Manager, Richard Newbern**

Consider Resolution authorizing the extension of GEFA Drinking Water SRF Loan# 15-019 through August 1, 2020 **APPROVED**

### **ITEM # 7- Presented by City Manager, Richard Newbern**

Consider Resolution authorizing the extension of GEFA Clean Water SRF Loan #15-009 through August 1, 2020. **APPROVED**

### **ITEM # 8- Presented by City Manager, Richard Newbern**

Consider budget amendment to bring the FY 2018-19 budget in line with actual revenues and expenditures **APPROVED**

### **ITEM # 9- Presented by City Manager, Richard Newbern**

Consider award bid on street striping contract **APPROVED**

### **ITEM # 10- Presented by City Manager, Richard Newbern**

Consider appointment to the Library Board **APPROVED**

### **ITEM # 11- Presented by City Manager, Richard Newbern**

Consider appointment to the Recreation Board **APPROVED**

### **ITEM # 12 – Presented by City Manager, Richard Newbern**

Consider allowing the Chamber of Commerce to sponsor a fireworks display, and authorize the Cochran Fire Department to perform the Fireworks display in the First Baptist Church parking lot **APPROVED**

### **ITEM # 13 – Presented by City Manager, Richard Newbern**

Consider re-appointing Diana Itson and Glenn Sawyer to one term on the Downtown Development Authority **APPROVED**

## **VII. Announcement of Upcoming Meetings and Events**

- ❖ Regularly Scheduled City Council Work Session – Tuesday, April 14, 2020 @ 5:30 pm
- ❖ Regularly Scheduled City Council Meeting – Tuesday, April 14, 2020 @ 7:00 pm

**VIII. Public Comments** (Please note that every individual who signs up to speak prior to the meeting will be given a total of five minutes to address the Mayor and Council.

## **IX. Executive Session**

- A.** Meeting to discuss pending or potential litigation with legal counsel and to discuss or vote on settlement provided in O.C.G.A. §50-14-2(1).
- ✓ **B.** Meeting to discuss or vote on authorizing negotiations to purchase, dispose of or lease property as provided in O.C.G.A § 50-14-3(b)(1).
- ✓ **C.** Meeting to discuss or vote on the acquisition, disposition or lease of real estate by the city O.C.G.A §50-14-3(b)(1).
- ✓ **D.** Meeting to discuss hiring, compensation, evaluation, or disciplinary action for a specific public officer or employee as provided in O.C.G.A §50-14-3(b)(2).
- ✓ **E.** Meeting to discuss or interview an applicant to be executive head of a department O.C.G.A.§ 50-14-3(b)(1).
- F.** Meeting to discuss records that are exempt from disclosure 50-14-3(b)(4).

**Adjourn**