

POST AGENDA Cochran City Council Tuesday October 13, 2020 Regular Meeting @ 7:00PM

City Auditorium, 102 N Second Street, Cochran, GA 31014

City Council

Billy Yeomans, Mayor
Rufus Veal, Council Member
(District 2, Post 2)
Carla Coley, Council Member
(District 2 Post 1)
Gary Ates, Council Member
(District 1, Post 2)
Jimmy Jones, Council Member
(District 3, Post 2)
Andrew Lemmon, Council Member
(District 3, Post 1)
Keith Anderson, Council Member
(District 1, Post 1)

City Staff

Richard Newbern, City Manager Tracy Jones, City Clerk Leo Phillips, City Attorney

- I. Call to Order by the Mayor
- II. Invocation
- III. Pledge of Allegiance
- IV. Attendance
- V. Adopt Agenda/Minutes

VI. Agenda Items

ITEM # 1- Presented by City Manager, Richard Newbern

Proclamation for National Fire Safety Month NO ACTION TAKEN

ITEM # 2- Presented by City Manager, Richard Newbern

Public Hearing on setting the City Millage Rate at 10.383 mills NO ACTION TAKEN

ITEM # 3- Presented by City Manager, Richard Newbern

Consider adopting City Millage Rate for FY 2020-2021 APPROVED

ITEM # 4- Presented by City Manager, Richard Newbern

Consider Charter amendment to recognize a change in Jointly Owned Natural Gas to a Commission **APPROVED**

ITEM # 5- Presented by City Manager, Richard Newbern

Consider a Resolution approving a loan modification for the City's GEFA Loan No. CWSRF 15-009, to extend the City's GEFA Sewer Loan through March 31, 2021. **APPROVED**

ITEM # 6- Presented by City Manager, Richard Newbern

Consider a Resolution approving a loan modification for the City's GEFA Loan No. DWSRF 15-019, to extend the City's GEFA drinking water loan through March 31, 2021. **APPROVED**

ITEM # 7- Presented by City Manager, Richard Newbern

Consider a budget amendment to accommodate supplemental pay in salary line items. **APPROVED**

ITEM # 8- Presented by City Manager, Richard Newbern

Consider approving a Fireworks Display to be held after the Royals Homecoming Game on Friday, October 23, and approving a hold harmless letter regarding the shooting-off of fireworks. APPROVED

ITEM # 9- Presented by City Manager, Richard Newbern

Consider approving "Trunk-or-Treat" behind the Police Department on Saturday, October 31. **APPROVED**

ITEM # 10- Presented by City Manager, Richard Newbern Consider a Christmas Parade for Friday, December 4, 2020 NOT APPROVED

ITEM # 11- Presented by City Manager, Richard Newbern

Consider approval of a Resolution to request that the State Legislature increase the Hotel/Motel Tax in Cochran from 5% to 8%.

APPROVED

ITEM # 12- Presented by City Manager, Richard Newbern

Consider approval of a Resolution to amend the Water and Sewer Ordinance to require that nonresidential or non-farm structures in the City that are on property located within 500 linear feet of a City water line must tap into a City water service line.

MOVED TO NOVEMBER

ITEM #13- Presented by City Manager, Richard Newbern

Consider approval of traffic calming infrastructure on Sixth Street and also East Peter Street. **APPROVED**

ITEM # 14- Presented by City Manager, Richard Newbern

Consider appointee to Cochran Bleckley Recreation Department **APPROVED**

VII. Announcement of Upcoming Meetings and Events

- ✤ Regularly Scheduled City Council Work Session Tuesday, November 10, 2020 @ 5:30 pm
- Regularly Scheduled City Council Meeting Tuesday, November 10, 2020 @ 7:00 pm
- **VIII. A.** Meeting to discuss pending or potential litigation with legal counsel and to discuss or vote on settlement provided in O.C.G.A. §50-14-2(1).
 - ✓ B. Meeting to discuss or vote on authorizing negotiations to purchase, dispose of or lease property as provided in O.C.G.A § 50-14-3(b)(1).
 - ✓ C. Meeting to discuss or vote on the acquisition, disposition or lease of real estate by the city O.C.G.A §50-14-3(b)(1).
 - ✓ D. Meeting to discuss hiring, compensation, evaluation, or disciplinary action for a specific public officer or employee as provided in O.C.G.A §50-14-3(b)(2).
 - ✓ E. Meeting to discuss or interview an applicant to be executive head of a department O.C.G.A.§ 50-14-3(b)(1).
 - **F**. Meeting to discuss records that are exempt from disclosure 50-14-3(b)(4).

Adjourn