



POST AGENDA
Cochran City Council
Thursday, November 9, 2021
Regular Meeting @ 6:30PM

City Auditorium, 102 N Second Street, Cochran, GA 31014

City Council

Billy Yeomans, Mayor
Rufus Veal, Council Member
(District 2, Post 2)
Carla Coley, Council Member
(District 2 Post 1)
Gary Ates, Council Member
(District 1, Post 2)
Jimmy Jones, Council Member
(District 3, Post 2)
Andrew Lemmon, Council Member
(District 3, Post 1)
Keith Anderson, Council Member
(District 1, Post 1)

City Staff

Richard Newbern, City
Manager
Tracy Jones, City Clerk
Leo Phillips, City Attorney

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- I. Call to Order by the Mayor**
 - II. Invocation**
 - III. Pledge of Allegiance**
 - IV. Attendance**
 - V. Adopt Agenda/Minutes**

VI. Agenda Items

ITEM #1- Presented by City Manager, Richard Newbern
Employee of the Month **NO ACTION TAKEN**

ITEM #2- Presented by City Manager, Richard Newbern
Consider authorizing the bidding of a contracted sewer hook-up to a residence on Wood Oak Circle
APPROVED

ITEM #3- Presented by City Manager, Richard Newbern
Consider authorizing submittal of grant application to FEMA -USA Fire administration to finance purchase of new Fire truck **APPROVED**

ITEM #4- Presented by City Manager, Richard Newbern
Consider approval of Speed Bump Policy **Postponed to City Retreat February 10-12**

ITEM #5- Presented by City Manager, Richard Newbern
Consider approval of Memorandum of Agreement with Ga. DCA to implement PLANFIRST agenda
APPROVED

ITEM #6- Presented by City Manager, Richard Newbern
Consider applying for State ARPA funds for the program that provides \$1,000 stipend to full-time public safety personnel and \$300 to part-time public safety personnel. **APPROVED**

VII. City Manager Discussion/Items/Updates

VIII. Council Discussion Items

IX. Announcement of Upcoming Meetings and Events

- ❖ Regularly Scheduled City Council Work Session – Tuesday, December 14, 2021 @ 5:30 pm
- ❖ Regularly Scheduled City Council Meeting – Tuesday, December 14, 2021 @ 7:00 pm

X. Public Comments (Please note that every individual who signs up to speak prior to the meeting will be given a total of 4 minutes to address the Mayor and Council.)

- XI.**
- A.** Meeting to discuss pending or potential litigation with legal counsel and to discuss or vote on settlement provided in O.C.G.A. §50-14-2(1).
 - ✓ **B.** Meeting to discuss or vote on authorizing negotiations to purchase, dispose of or lease property as provided in O.C.G.A § 50-14-3(b)(1).
 - ✓ **C.** Meeting to discuss or vote on the acquisition, disposition or lease of real estate by the city O.C.G.A §50-14-3(b)(1).
 - ✓ **D.** Meeting to discuss hiring, compensation, evaluation, or disciplinary action for a specific public officer or employee as provided in O.C.G.A §50-14-3(b)(2).
 - ✓ **E.** Meeting to discuss or interview an applicant to be executive head of a department O.C.G.A.§ 50-14-3(b)(1).
 - F.** Meeting to discuss records that are exempt from disclosure 50-14-3(b)(4).

Cochran
Your *Southern* Home
EST. 1869

