Friday, December 6, 2019 @ 7:00 p.m.			
	<u>Entry</u>	Application	
ame of Organizatio	n:		
ontact:			
failing Address:			
		Zip Co	
hone:		Cell:	
mail:			
elect One: Float _	Vehicle	Walking/Marching	Equine
Dance Group	Political	Other	
o you want your flo	oat judged? Yes	No(Only f	loats will be judged.)
		ne and ready for judging by 5: e float must be in place for ju	-
Entry Fee: Cash	Check		
	ry per group; will ad try for each addition	lmit two (2) regular vehic al vehicle.	eles.
	entry application	Y IS WELCOME!! 1, entry fee, and sign Hall by November 26	
	11 <mark>2 W</mark> Coch	hran City Hall est Dykes Street Iran, GA 31014 : (478) 934-6346	
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# Friday, December 6, 2019 @ 7:00 p.m.

#### **Rules, Regulations and Procedures**

- 1. Each entry, with the exception of horses, must be lighted and decorated in the spirit of Christmas.
- 2. Each entry must have identification signage / banners on each side of the entry.
- 3. All entries must be driven by a licensed and insured driver.
- 4. Only Christmas music will be allowed to be played in the parade.
- 5. Cochran Masonic Lodge members will be in charge of the line-up and execution of the parade. They will have full authority regarding your placement.
- 6. There will be no early exit from parade route and no one will be allowed to get on/off an entry after the parade has started. (UNLESS –mechanical breakdown or medical emergency)
- 7. Floats should be in line and ready for judging by 5:30 p.m. Everyone riding on the float must be in place for judging. The contact person on the entry application will be responsible for any clean-up needed.
- 8. We will be awarding 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place prizes prior to the start of the parade and a banner to display on the winning floats.
- 9. For health and safety reasons, animals will be required to wear a bag for waste unless other provisions are made for immediate clean up.
- 10. As is customary, there will be only one Santa Claus in the parade and he will appear at the end.
- 11. Entry fee is non-refundable.
- 12. Submission of entry application and signed waiver acknowledges your acceptance and agreement to the rules indicated therein. Completed entry application, entry fee, and signed form will need to be submitted to the City Hall by November 26, 2019 at 12 noon. Should you have any questions, please contact Tracy B Jones at City Hall (478) 934-6346 or tjones@cityofcochran.com.

## **Line-Up Instructions & Parade Route**

Line-up for the parade will start at the corner of 3rd Street and Ann Street (Behind Wendy's). Turn right on Ann street. The parade will step off from there and travel on Second Street. From Second Street, the parade will head toward downtown to Ash Street where the parade will end. **\*Please see the map below for more details regarding the line-up and parade route.** 

## **Liability Waiver and Release**

I agree my organization/individual(s) shall hold harmless and indemnify City Hall, The City of Cochran and their representatives, successors, agents and employees from any liabilities, injuries or damage of any kind including, but not limited to attorney fees and other costs of responding to or defending acclaims or litigation which may occur from the organization/individuals participating in the annual parade.

Signature of Authorized Person:

Date:

YOU MUST REGISTER AT THE REGISTRATION TENT WITH CITY CLERK. TRACY B JONES TO BE PLACED IN THE PARADE THE DAY OF THE PARADE. REGISTRATION BEGINS AT 5PM.