



AGENDA
Cochran City Council
Tuesday, September 12, 2023
Regular Schedule Meeting @ 7:00PM

City Auditorium, 102 N Second Street, Cochran, GA 31014

City Council

Billy Yeomans, Mayor
Rufus Veal, Council Member
(District 2, Post 2)
Carla Coley, Council Member
(District 2 Post 1)
Gary Ates, Council Member
(District 1, Post 2)
Jimmy Jones, Council Member
(District 3, Post 2)
Andrew Lemmon, Council Member
(District 3, Post 1)
Keith Anderson, Council Member
(District 1, Post 1)

City Staff

Richard Newbern, City
Manager
Tracy Jones, City Clerk
Jim Elliott, City Attorney

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- I. Call to Order by the Mayor**
 - II. Invocation**
 - III. Pledge of Allegiance**
 - IV. Attendance**
 - V. Adopt Agenda/Minutes**

VI. Agenda Items

ITEM #1- Presented by City Manager, Richard Newbern

Public Hearing and consideration on Right of Way Abandonment on Oak Street Lane.

ITEM #2- Presented by City Manager, Richard Newbern

Public Hearing and consideration on Planning Commission recommendation on North Ash Street rezoning from B-2 Commercial to R-3 residential, Earl Arnold, owner.

ITEM #3- Presented by City Manager, Richard Newbern

Public Hearing and consideration of a Conditional Use application from Adrian Acevedo to operate a Halfway House at 181 E. Cherry Street on an R-2 Zoning parcel.

ITEM #4- Presented by City Manager, Richard Newbern

Consider adopting a budget for the planned use of ARPA funds.

ITEM #5- Presented by City Manager, Richard Newbern

Discussion of Pay Plan research conducted by the Regional Commission.

ITEM #6- Presented by City Manager, Richard Newbern

Consider adopting an Agreement with Georgia DOT for the local provision of engineering and delivery services for the Lewis St./Peacock St. drainage project and the Mac Thompson Road resurfacing project.

ITEM #7- Presented by City Manager, Richard Newbern

Consider approving a Georgia DOT plan to construct a 6,300 linear foot multi-use pedestrian path in the vicinity of the Cochran By-Pass and N. Ash Street

ITEM #8- Presented by City Manager, Richard Newbern

Consider approving a resolution authorizing the City of Cochran Fire Department to form a mutual aid resource pact which shall be a public corporation; to render and receive aid and assistance for disastrous incident suppression, prevention and rescues/medical responses to/from members of the Georgia Mutual Aid Group.

ITEM #9- Presented by City Manager, Richard Newbern

Consider approving DDA recommendation, Mickey Harbin as a DDA Board member

ITEM #10- Presented by City Manager, Richard Newbern

Consider awarding bid for zero turn mower for Public Works

ITEM #11- Presented by City Manager, Richard Newbern

Consider awarding bid for excavator for Public Works

ITEM #12- Presented by City Manager, Richard Newbern

Consider a resolution regarding the City's provision of utility services and participation with industrial park incentives.

ITEM #13- Presented by City Manager, Richard Newbern

Consider reappoint to the housing authority

Announcement of Upcoming Meetings and Events

- ❖ Regularly Scheduled City Council Work Session – Tuesday, October 10, 2023 @ 6:00 pm
- ❖ Regularly Scheduled City Council Meeting – Tuesday, October 10, 2023 @ 7:00 pm

VII. City Manager Discussion/Items/Updates

VIII. Council Discussion Items

IX. Announcement of Upcoming Meetings and Events

- X. Public Comments** (Please note that every individual who signs up to speak prior to the meeting will be given a total of 3 minutes to address the Mayor and Council.)

XI.

- A. Meeting to discuss pending or potential litigation with legal counsel and to discuss or vote on settlement provided in O.C.G.A. §50-14-2(1).
- ✓ B. Meeting to discuss or vote on authorizing negotiations to purchase, dispose of or lease property as provided in O.C.G.A § 50-14-3(b)(1).
- ✓ C. Meeting to discuss or vote on the acquisition, disposition or lease of real estate by the city O.C.G.A §50-14-3(b)(1).
- ✓ D. Meeting to discuss hiring, compensation, evaluation, or disciplinary action for a specific public officer or employee as provided in O.C.G.A §50-14-3(b)(2).
- ✓ E. Meeting to discuss or interview an applicant to be executive head of a department O.C.G.A. § 50-14-3(b)(1).
- F. Meeting to discuss records that are exempt from disclosure 50-14-3(b)(4).